



**The United Methodist Church**  
**Appointment to an Extension Ministry**

NAME \_\_\_\_\_

BUSINESS PHONE (\_\_\_\_) \_\_\_\_\_ FAX(\_\_\_\_) \_\_\_\_\_

HOME PHONE(\_\_\_\_) \_\_\_\_\_ BUSINESS E-MAIL \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME E-MAIL \_\_\_\_\_

PREFERRED ADDRESS FOR MAILING PURPOSES AND FOR INCLUSION IN JOURNAL  HOME  
 BUSINESS

FULL MEMBER \_\_\_\_\_ PROBATIONARY MEMBER \_\_\_\_\_ ASSOCIATE MEMBER \_\_\_\_\_

OF \_\_\_\_\_ ANNUAL CONFERENCE

CHARGE CONFERENCE MEMBERSHIP \_\_\_\_\_ DISTRICT \_\_\_\_\_

If you are under appointment outside the conference of which you are a member, please complete the following:

Conference where you serve \_\_\_\_\_ Bishop \_\_\_\_\_

District \_\_\_\_\_ District Superintendent \_\_\_\_\_

Affiliate charge conference membership \_\_\_\_\_

TITLE/POSITION \_\_\_\_\_

AGENCY/INSTITUTION \_\_\_\_\_

BASE COMPENSATION (YEAR \_\_\_\_\_) \$ \_\_\_\_\_

UTILITIES AND OTHER HOUSING RELATED ALLOWANCES \_\_\_\_\_

TRAVEL ALLOWANCE \_\_\_\_\_ OTHER CASH ALLOWANCES \_\_\_\_\_

PLEASE INDICATE YOUR APPOINTMENT CATEGORY: (§335.1, 2000 *Discipline*)

- a. Appointed within the connectional structure
- b. Endorsed by the General Board of Higher Education and Ministry
- c. In service with General Board of Global Ministries
- d. Appointed to other valid approved extension ministry

*Attach: 1) a brief narrative of your ministry during the past year including a description of your annual evaluation; and 2) evidence of your continuing education and spiritual growth program and future plans.*

Date \_\_\_\_\_ SIGNED \_\_\_\_\_

**SEND COPIES TO:**

1. Bishop
2. District Superintendent
3. Board of Ordained Ministry, Rosemary Prumer, Registrar, 1415 Avenue M, Lubbock, TX 79401-3939
4. Bishop of area in which you serve, if other than area of which you are a member

*Copies of this report may also be used to inform the General Board of Higher Education and Ministry and the Charge Conference(s) of which you are a member and an affiliate member in keeping with §335.3 a, b*